

CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Session

Wednesday, September 16, 2009

5:30 p.m.

**District Office, Large Conference Room
1163 East Seventh Street, Chico, CA 95928**

AGENDA

1. CALL TO ORDER

Opportunity for Public Comment on Agenda Items

The Governing Board welcomes and encourages public comments. Members of the public may comment on items included on this agenda; however, we ask that you limit your comments to five (5) minutes so that as many as possible may be heard (Education Code §35145.5, Government Code §54954.3)

2. CONSENT CALENDAR

1. EDUCATIONAL SERVICES

1. Consider Approval of the Field Trip Request for Rosedale sixth grade classes to go to a Science Camp at Mt. Lassen National Park from 9/24/09-9/25/09

3. DISCUSSION/ACTION CALENDAR

1. GENERAL

1. Information: Board Officers for 2010
2. Information: Board Member Attendance at CSBA Conference
3. Information: Board Meeting Dates for 2010

4. CLOSED SESSION

1. Conference with Legal Counsel

Anticipated Litigation
Significant exposure to litigation pursuant to Government Code Section 54954.5(b)
One case

Attending:

Kelly Staley, Superintendent
Bob Feaster, Assistant Superintendent
Jan Combes, Assistant Superintendent
Paul Gant, Attorney at Law
John Kelley, Attorney at Law

2. Update on Labor Negotiations

Employee Organizations:

Representative:

CUTA
CSEA, Chapter #110
Kelly Staley, Superintendent
Bob Feaster, Assistant Superintendent
Jan Combes, Assistant Superintendent

3. Public Employee Dismissal/Discipline/Release

Per Government Code §54954.5

4. Public Employee Appointment

Per Government Code §54957

Title: Restructuring of the Educational Services Department with Possible Promotion to Provide Oversight Services

5. Public Employee Performance Evaluation

Per Government Code §54957

Title: Superintendent

5. RECONVENE TO REGULAR SESSION

1. Call to Order
2. Report Action Taken in Closed Session

6. ADJOURNMENT

Jann Reed, President
Board of Education
Chico Unified School District

PROPOSED AGENDA ITEM: Rosedale Elementary School – 6th Grade Environmental Hike to Mt. Lassen national Park

Prepared by: Claudia de la Torre, Principal *cat*
Roy Tadeo & Adan Mota – 6th Grade Teacher

☒ Consent

☐ Information Only

Board Date: September 16, 2009

☐ Discussion/Action

Background Information

The Rosedale 6th graders would like to visit Mt. Lassen National Park for a hiking and camping trip. We would depart Rosedale at 8:30 a.m., set up camp and hike a trail. We will have a study session, prepare dinner and camp overnight. The next day we will eat breakfast, take down camp and hike again. We will be back on campus by 1:00 p.m.

Education Implications

6th Grade study; Earth Science

The most exciting part of this field trip is the volcano, but there are many other aspects of Earth Science clearly evident in the park such as rocks, weather and erosion. Grade 6 Earth Science Standards Set 1, 2, 4, 5, & 6. Ref: Science Framework for California Public Schools K through Grade 12, 2004 California Department of Education.

Fiscal Implications

We are asking for donations to cover food costs

Additional Information

We will have one adult for every 5 -6 students. Reid Cross, Chico State Outdoor Education Coordinator will be joining us with a few of his students.

DO Recommendation: _____

Jane Padey

CHICO UNIFIED SCHOOL DISTRICT

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2.1.1.
Page 2 of 2

FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: September 8, 2009

FROM: Claudia de la Torre

School/Dept.: Rosedale Elementary School

SUBJECT: Field Trip Request

Request is for Rosedale Sixth Grade Classes

(grade/class/group)

Destination: Mt. Lassen Nat'l Park

Activity: Science Camp

from Sept. 24, 2009 / 8:30 a.m.
(dates) / (times)

to Sept. 25, 2009 1:00
(dates) / (times)

Rationale for Trip: California Earth Science Standard

Set 1, 2, 4, 5 & 6.

Number of Students Attending: 55 Teachers Attending: 2 Parents Attending: 7 - 8

Student/Adult Ratio: 1:6

Transportation: Private Cars X CUSD Bus _____ Charter Bus Name _____
Other: _____

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees \$ 550.00 Substitute Costs \$ _____ Meals \$ _____

Lodging \$ _____ Transportation \$ _____ Other Costs \$ _____

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name Sixth Grade Account Acct. #: 01-0024-0-1304-4900-260 \$ 550.00

Name _____ Acct. #: _____ \$ _____

Requesting Party

Date

Site Principal

Date

Director of Transportation

Date

☐

Approve/Minor

☐

Do not Approve/Minor

or

Recommend/Major

or

Not Recommended/Major

(If transporting by bus or Charter)

IF MAJOR FIELD TRIP

Director of Educational Services

Date

Board Action

Date

☒

Recommend

☐

Not Recommended

☐

Approved

☐

Not Approved